



**IDAHO OIL AND GAS CONSERVATION COMMISSION  
OIL AND GAS MONTHLY PRODUCTION AND DISPOSITION REPORT**



Operator: AM Idaho, LLC  
 Address: 15021 Katy Freeway, Suite 400  
 City: Houston  
 Contact Name: Dean Greene

State: TX  
 Title: Sr. Production Accountant

Report Period (Month/Year): Nov-18

Zip: 77094  
 Phone: 281-944-0605  
 Email: DGreene@AltaMesa.net

Amended Report (Y/N) N

Amended (Month/Year): \_\_\_\_\_

DEPT. OF LANDS  
 BOISE, IDAHO  
 2019 JAN 17 AM 11:41

| Identification             |              |             |          | Production                |                |              |      |                  |                            |             |            |                |                |       |
|----------------------------|--------------|-------------|----------|---------------------------|----------------|--------------|------|------------------|----------------------------|-------------|------------|----------------|----------------|-------|
| Well Name                  | US API Well  | Facility ID | Field    | Oil/Condensate            |                |              |      |                  | Gas                        |             |            |                | Water          |       |
|                            |              |             |          | Beginning Inventory (BBL) | Produced (BBL) | Disposition  |      | Ending Inventory | Formation Production (MCF) | Disposition |            | Fuel Gas (MCF) | Produced (BBL) |       |
|                            |              |             |          |                           |                | Volume (BBL) | Code |                  |                            | BTU         | Volume MCF |                |                | Code  |
| Kauffman 1-34              | 11-075-20024 |             | Willow   | -                         | 0              | 0            |      | -                | 16                         | 1198        | 15         | 4              | 1              | -     |
| ML Investments 1-3         | 11-075-20026 |             | Willow   | -                         | 219            | 219          | 1    | -                | 10,995                     | 1201        | 10,932     | 4              | 63             | 1,000 |
| ML Investments 2-3         | 11-075-20029 |             | Willow   | -                         | 37             | 37           | 1    | -                | 1,562                      | 1227        | 1,550      | 4              | 12             | -     |
| Barlow 1-14                | 11-075-20033 |             | Wildcat  | -                         | -              | -            |      | -                | -                          | -           | -          | -              | -              | -     |
| DJS 1-15                   | 11-075-20020 |             | Willow   | -                         | 105            | 105          | 1    | -                | 4,658                      | 1212        | 4,373      | 5              | 285            | 10    |
| Fallon 1-10                | 11-075-20032 |             | Wildcat  | -                         | -              | -            |      | -                | -                          | -           | 285        | 2              | -              | -     |
| Kauffman 1-9 LT            | 11-075-20027 |             | Willow   | -                         | -              | -            |      | -                | -                          | -           | -          | -              | -              | -     |
| Kauffman 1-9 LT 02         | 11-075-20027 |             | Willow   | -                         | -              | -            |      | -                | -                          | -           | -          | -              | -              | -     |
| Kauffman 1-9 UT            | 11-075-20027 |             | Willow   | -                         | -              | -            |      | -                | -                          | -           | -          | -              | -              | -     |
| ML Investments 1-11LT      | 11-075-20025 |             | Willow   | -                         | -              | -            |      | -                | -                          | -           | -          | -              | -              | -     |
| ML Investments 1-11UT      | 11-075-20025 |             | Willow   | -                         | 795            | 795          | 1    | -                | 38,842                     | 1226        | 38,842     | 4              | -              | 45    |
| ML Investments 2-10 Sand 1 | 11-075-20022 |             | Willow   | -                         | 983            | 983          | 1    | -                | 26,489                     | 1197        | 26,489     | 4              | -              | 134   |
| ML Investments 3-10 LT     | 11-075-20031 |             | Willow   | -                         | 1,364          | 1,364        | 1    | -                | 54,681                     | 1208        | 54,681     | 4              | -              | 264   |
| ML Investments 3-10 UC     | 11-075-20031 |             | Willow   | -                         | -              | -            |      | -                | -                          | -           | -          | -              | -              | -     |
| State #1-17                | 11-075-20005 |             | Hamilton | -                         | -              | -            |      | -                | -                          | -           | -          | -              | -              | -     |
| Totals:                    |              |             |          | -                         | 4,765          | 4,765        |      | -                | 137,243                    |             | 137,243    |                | 361            | 1,453 |

CERTIFICATE: I, the undersigned, state that I am the \_\_\_\_\_ and that I am authorized by said company to make this report and that this report was my supervision and direction and that the facts stated herein are true, correct and complete to the best of my knowledge.

Disposition code: \_\_\_\_\_  
 DATE: 1/17/2019

Digitally signed by  
 dgreene@al  
 tamesa.net  
 DN: cn=dgreene@al.tamesa.net  
 Date: 20190117 12:18:46 -0700

SIGNATURE: \_\_\_\_\_

\*\*\*\*\*IDL Office Use Only\*\*\*\*\*

Reviewed By:

Date: 1/17/2019



**IDAHO OIL AND GAS CONSERVATION COMMISSION  
OIL AND GAS MONTHLY GATHERING FACILITIES REPORT**



Operator: AM Idaho, LLC  
 Address: 15021 Katy Freeway, Suite 400  
 City: Houston  
 Contact Name: Dean Greene

Report Period (Month/Year): Nov-18

State: TX  
 Title: Sr. Production Accountant

Zip: 77094  
 Phone: 281-944-0605  
 Email: DGreene@AltaMesa.net

Amended Report (Y/N) N

Amended (Month/Year):

| RECEIPTS     |                            |                 |           |            |                   |
|--------------|----------------------------|-----------------|-----------|------------|-------------------|
| Company Name | Facility / Well Name       | API/Well Number | Gas (MCF) | Oil (BBLs) | Condensate (BBLs) |
| Alta Mesa    | Kauffman 1-34              | 11-075-20024    | 15        | -          | 0                 |
| Alta Mesa    | ML Investments 1-3         | 11-075-20026    | 10,932    | -          | 219               |
| Alta Mesa    | ML Investments 2-3         | 11-075-20029    | 1,550     | -          | 37                |
| Alta Mesa    | Kauffman 1-9 LT            | 11-075-20027    | -         | -          | -                 |
| Alta Mesa    | Kauffman 1-9 LT 02         | 11-075-20027    | -         | -          | -                 |
| Alta Mesa    | ML Investments 1-11LT      | 11-075-20025    | -         | -          | 1,262             |
| Alta Mesa    | ML Investments 1-11UT      | 11-075-20025    | 38,842    | -          | 795               |
| Alta Mesa    | ML Investments 2-10 Sand 1 | 11-075-20022    | 26,489    | -          | 983               |
| Alta Mesa    | ML Investments 3-10 LT     | 11-075-20031    | 54,681    | -          | 1,364             |
| Alta Mesa    | ML Investments 3-10 UC     | 11-075-20031    | -         | -          | -                 |
|              |                            |                 | 132,509   | -          | 4,660             |

| DELIVERIES               |                                |             |           |            |                   |
|--------------------------|--------------------------------|-------------|-----------|------------|-------------------|
| Company Name             | Facility Name                  | Facility ID | Gas (MCF) | Oil (BBLs) | Condensate (BBLs) |
| Northwest Gas Processing | Highway 30 Processing Facility | HWY 30      | 127,434   | -          | 4,477             |
| Big West                 |                                |             | -         | -          | -                 |
|                          |                                |             |           |            |                   |

CERTIFICATE: I, the undersigned, state that I am the \_\_\_\_\_ and that I am authorized by said company to make this report and that this report was prepared under my supervision and direction and that the facts stated herein are true, correct and complete to the best of my knowledge.

DATE: 1/17/2019

SIGNATURE: \_\_\_\_\_  
 dgreene@al  
 tamesa.net  
Digitally signed by dgreene@al tamesa.net  
 DN: c=dgreene@al tamesa.net  
 Date: 2019.01.17 12:18:57 -0500

\*\*\*\*\*IDL Office Use Only\*\*\*\*\*

Reviewed By:

Date:

1/17/2019

DEPT. OF LANDS  
 2019 JAN 17 AM 11:40  
 BOISE, IDAHO



**IDAHO OIL AND GAS CONSERVATION COMMISSION  
OIL AND GAS MONTHLY PROCESSING PLANT REPORT**



DEPT. OF LANDS  
 BOISE, IDAHO  
 2019 JAN 17 AM 11:49

**Gas Operating Plant:** Hwy 30 Processing Plant  
**Operator:** Northwest Gas Processing LLC  
**Address:** 4241 Hwy 30 S  
**City:** New Plymouth  
**Contact Name:** Adela Litteken

**State:** ID  
**Title:** Gas Plant Accountant

**Report Period (Month/Year):** 11/1/2018

**Zip:** 83655  
**Phone:** 281-944-0645  
**Email:** [allitteken@altamesa.net](mailto:allitteken@altamesa.net)

**Amended Report (Y/N)** N

**Amended (Month/Year):** NA

| RECEIPTS INTO PLANT FROM FACILITY OR WELL |           |               |                   |
|---|-----------|---------------|-------------------|
| Well Name                                 | Entity    | Wet Gas (MCF) | Condensate (BBLS) |
| DJS 1-15                                  | Alta Mesa | 4,372         | 105               |
| Little Willow Facility                    | Alta Mesa | 127,434       | 4,477             |
|   |           |               |                   |
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| <b>Totals:</b>                            |           | 131,806       | 4,582             |

| DELIVERIES ALLOCATED BY WELL |                             |                   |                   |               |
|------------------------------|-----------------------------|-------------------|-------------------|---------------|
| Well Name                    | Entity                      | Residue Gas (MCF) | Condensate (BBLS) | NGL (gallons) |
| DJS 1-15                     | Williams Northwest Pipeline | 4,191             |                   |               |
| Little Willow Facility       | Williams Northwest Pipeline | 122,994           |                   |               |
| DJS 1-15                     | Campo & Poole               |                   | 109               | 2,200         |
| Little Willow Facility       | Campo & Poole               |                   | 3,780             | 77,531        |
|                              |                             |                   |                   |               |
|                              |                             |                   |                   |               |
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|                              |                             |                   |                   |               |
|                              |                             |                   |                   |               |
| <b>Totals:</b>               |                             | 127,185           | 3,889             | 79,731        |

CERTIFICATE: I, the undersigned, state that I am the: \_\_\_\_\_ and that I am authorized by said company to make this report and that this report was prepared under my supervision and direction and that the facts stated herein are true, correct and complete to the best of my knowledge.

1/17/19  
DATE: \_\_\_\_\_

*Adela Litteken*  
SIGNATURE: \_\_\_\_\_

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Reviewed By: *[Signature]*

Date: 1/17/2019



**IDAHO OIL AND GAS CONSERVATION COMMISSION  
OIL AND GAS MONTHLY TRANSPORTATION AND STORAGE REPORT**

DEPT. OF LANDS  
2019 JAN -3 PM 12: 57  
BOISE, IDAHO  
November-18



Company: Energy Transport  
Address: PO Box 309  
City: Ontario  
Contact Name: Cheri Hung

State: OR  
Title: Controller

Report Period (Month/Year):

Zip: 97914  
Phone: 541-889-3128  
Email: [cheri@campopool.com](mailto:cheri@campopool.com)

Amended Report (Y/N) Y

Amended (Month/Year):

|                      | NGL      |                            |                               | Condensate |                            |                               | Crude    |                                   |                               | Total (in barrels) |          |         |
|----------------------|----------|----------------------------|-------------------------------|------------|----------------------------|-------------------------------|----------|-----------------------------------|-------------------------------|--------------------|----------|---------|
|                      | Truck In | Origin: Hwy 30<br>Rail Out | Dest: Railroad/ARM<br>Balance | Truck In   | Origin: Hwy 30<br>Rail Out | Dest: Railroad/ARM<br>Balance | Truck In | Origin: Little Willow<br>Rail Out | Dest: Railroad/ARM<br>Balance | Truck In           | Rail Out | Balance |
| C/o from Prior Month |          |                            | 14,258                        |            |                            | 453                           |          |                                   | -                             | -                  | -        | 793     |
| 11/1/2018            | 14,260   | 28,518                     | 0                             | 227        | 680                        | 0                             |          |                                   | -                             | 566                | 1,359    | 0       |
| 11/2/2018            |          |                            | 0                             |            |                            | 0                             |          |                                   | -                             | -                  | -        | 0       |
| 11/3/2018            |          |                            | 0                             |            |                            | 0                             |          |                                   | -                             | -                  | -        | 0       |
| 11/4/2018            |          |                            | 0                             |            |                            | 0                             |          |                                   | -                             | -                  | -        | 0       |
| 11/5/2018            |          |                            | 0                             |            |                            | 0                             |          |                                   | -                             | -                  | -        | 0       |
| 11/6/2018            | 21380.37 |                            | 21,380                        | 454        |                            | 455                           |          |                                   | -                             | 963                | -        | 964     |
| 11/7/2018            |          |                            | 21,380                        |            |                            | 455                           |          |                                   | -                             | -                  | -        | 964     |
| 11/8/2018            | 14258.57 | 28510.25                   | 7,129                         | 452        | 680                        | 227                           |          |                                   | -                             | 792                | 1,359    | 397     |
| 11/9/2018            |          |                            | 7,129                         |            |                            | 227                           |          |                                   | -                             | -                  | -        | 397     |
| 11/10/2018           |          |                            | 7,129                         |            |                            | 227                           |          |                                   | -                             | -                  | -        | 397     |
| 11/11/2018           |          |                            | 7,129                         |            |                            | 227                           |          |                                   | -                             | -                  | -        | 397     |
| 11/12/2018           |          |                            | 7,129                         |            |                            | 227                           |          |                                   | -                             | -                  | -        | 397     |
| 11/13/2018           | 21371.88 | 28500.57                   | 0                             | 453        | 680                        | 0                             |          |                                   | -                             | 962                | 1,358    | 0       |
| 11/14/2018           |          |                            | 0                             |            |                            | 0                             |          |                                   | -                             | -                  | -        | 0       |
| 11/15/2018           | 14250.56 |                            | 14,251                        | 454        |                            | 454                           |          |                                   | -                             | 793                | -        | 793     |
| 11/16/2018           |          |                            | 14,251                        |            |                            | 454                           |          |                                   | -                             | -                  | -        | 793     |
| 11/17/2018           |          |                            | 14,251                        |            |                            | 454                           |          |                                   | -                             | -                  | -        | 793     |
| 11/18/2018           |          |                            | 14,251                        |            |                            | 454                           |          |                                   | -                             | -                  | -        | 793     |
| 11/19/2018           |          |                            | 14,251                        |            |                            | 454                           |          |                                   | -                             | -                  | -        | 793     |
| 11/20/2018           | 21369.56 | 28497.18                   | 7,123                         | 453        | 680                        | 227                           |          |                                   | -                             | 962                | 1,359    | 397     |
| 11/21/2018           |          |                            | 7,123                         |            |                            | 227                           |          |                                   | -                             | -                  | -        | 397     |
| 11/22/2018           |          |                            | 7,123                         |            |                            | 227                           |          |                                   | -                             | -                  | -        | 397     |
| 11/23/2018           | 14244.37 |                            | 21,367                        | 454        | 681                        | 0                             |          |                                   | -                             | 793                | 681      | 509     |
| 11/24/2018           |          |                            | 21,367                        |            |                            | 0                             |          |                                   | -                             | -                  | -        | 509     |
| 11/25/2018           |          |                            | 21,367                        |            |                            | 0                             |          |                                   | -                             | -                  | -        | 509     |
| 11/26/2018           |          |                            | 21,367                        |            |                            | 0                             |          |                                   | -                             | -                  | -        | 509     |
| 11/27/2018           | 14245.75 | 28490.62                   | 7,122                         | 454        |                            | 454                           |          |                                   | -                             | 793                | 678      | 624     |
| 11/28/2018           |          |                            | 7,122                         |            |                            | 454                           |          |                                   | -                             | -                  | -        | 624     |
| 11/29/2018           | 14245.63 |                            | 21,368                        | 453        | 680                        | 227                           |          |                                   | -                             | 792                | 680      | 736     |
| 11/30/2018           |          |                            | 21,368                        |            |                            | 227                           |          |                                   | -                             | -                  | -        | 736     |
|                      |          |                            | 21,368                        |            |                            | 227                           |          |                                   | -                             | -                  | -        | 736     |



**IDAHO OIL AND GAS CONSERVATION COMMISSION**  
**OIL AND GAS MONTHLY TRANSPORTATION AND STORAGE REPORT**

DEPT. OF LANDS

2019 JAN -3 PM 12: 57

BOISE, IDAHO



Company: Energy Transport  
 Address: PO Box 309  
 City: Ontario  
 Contact Name: Cheri Hung

State: OR  
 Title: Controller

Report Period (Month/Year): November-18

Zip: 97914  
 Phone: 541-889-3128  
 Email: [cheri@campopool.com](mailto:cheri@campopool.com)


Amended Report (Y/N) Y

Amended (Month/Year):

|         | NGL      |                            |                               | Condensate |                            |                               | Crude    |                                   |                               | Total (in barrels) |          |         |
|---------|----------|----------------------------|-------------------------------|------------|----------------------------|-------------------------------|----------|-----------------------------------|-------------------------------|--------------------|----------|---------|
|         | Truck In | Origin: Hwy 30<br>Rail Out | Dest: Railroad/ARM<br>Balance | Truck In   | Origin: Hwy 30<br>Rail Out | Dest: Railroad/ARM<br>Balance | Truck In | Origin: Little Willow<br>Rail Out | Dest: Railroad/ARM<br>Balance | Truck In           | Rail Out | Balance |
| Gallons | 149,627  | 142,517                    | 21,368                        |            |                            |                               |          |                                   |                               |                    |          |         |
| Barrels | 3563     | 3393                       | 509                           | 3,854      | 4,080                      | 227                           | -        | -                                 | -                             | -                  | -        | -       |

CERTIFICATE: I, the undersigned, state that I am the Controller and that I am authorized by said company to make this report and that this report was prepared under my supervision and direction and that the facts stated herein are true, correct and complete to the best of my knowledge.

DATE: 1/02/2019

SIGNATURE: 

\*\*\*\*\*IDL Office Use Only\*\*\*\*\*

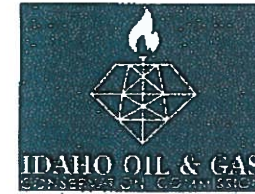
Reviewed By: 

Date: 1/11/2019



IDAHO OIL AND GAS CONSERVATION COMMISSION

OIL AND GAS MONTHLY PURCHASER REPORT



Purchaser: ARM Energy Management, LLC
Address: 20329 State Highway 249 Suite 250
City: Houston
Contact Name: Monica Rodriguez

State: Texas
Title: Accounting Analyst

Report Period (Month/Year):

Zip: 77070
Phone: 281-655-3892
Email: monica.rodriguez@armenergy.com

Statement Number: Nov-18
Amended Report (Y/N)

Origin:
Amended (Month/Year):

Table with 6 columns: Producer, Product, Volume (BBL/MCF/GAL), BTU Adjustment (for gas), Price, Value. Row 1: High Mesa, Gas, 151000 MMBTU, \$ 4.6815, \$ 706,900.00

NOTE: Gas volumes are actual sales volumes as agreed to by buyer.
Oil volumes are run ticket volumes sold during month.
Market prices are run ticket prices paid by End Purchaser of the products during the report month.
Total sales are income received from End Purchaser during the report month.

Condensate and Natural Gas Liquids are run ticket volumes from buyer.
BTU adjustments are average adjustments agreed to by buyer.

CERTIFICATE: I, the undersigned, state that I am the: and that I am authorized by said company to make this report and that this report was prepared under my supervision and direction and that the facts stated herein are true, correct and complete to the best of my knowledge.

4/22/2019
DATE:

[Signature]
SIGNATURE:

\*\*\*\*\*IDL Office Use Only\*\*\*\*\*

Reviewed By: [Signature]

Date: 4/22/2019

DEPT. OF LANDS
BOISE, IDAHO
2019 APR 22 AM 9:00