| Idaho Department of Land   |                                    |                       |                                | 5. Well Permit Number<br>11-075-20031                |                               |           |
|--|------------------------------------|-----------------------|--------------------------------|--|-------------------------------|-----------|
| SUNDRY NOTICES AND REPORTS ON WELLS  AMENDED SUNDRY                                      |                                    |                       |                                | 6. If Indian, Allottee or Tribe Name<br>N/A          |                               |           |
|  |                                    |                       |                                |  |                               |           |
| Oil Well   | x Gas Well Other                   |                       |                                | N/A  |                               |           |
| 2. Name of Operator  |                                    |                       |                                | 8. Well Name and No.                                 |                               |           |
| Alta Mesa Services, LP   |                                    |                       |                                | ML Investments #3-10                                 |                               |           |
| 3a. Address 3b. Phone No. (include are   |                                    |                       |                                | 9. API Well No.                                      |                               |           |
| 15021 Katy Freeway, Suite 400, Houston, TX 77094 281-530-0991                            |                                    |                       |                                | 11-075-20031 10. Field and Pool, or Exploratory Area |                               |           |
| 4. Location of Well (Footage, Sec,, T., R., M., or Survey Description)                   |                                    |                       |                                | 1 ' ' '  |                               |           |
| Section 10 Township 8N Range 4W  CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, |                                    |                       |                                | Willow 11 .County or Parrish, State                  |                               |           |
|  |                                    |                       |                                | Payette, Idaho                                       |                               |           |
|  |                                    |                       |                                |  |                               |           |
|  | CHECK APPROPRIATE BUX              | ES) TO INDICATE       |                                |  | KI, OR OTHER DATA             |           |
| TYPE OF SUBMISSION   |                                    |                       | TYPE OF ACT                    | ON   |                               |           |
| L <sub>¥</sub> Notice of Intent  | Acidize                            | New Co                | onstruction                    |  | Stimulation Treat             |           |
| Subsequent Report  | Alter Casing                       | Plug ar               | nd Abandon                     |  | Temporarily Abandon           |           |
| · · · · · · · · · · · · · · · · · · ·  | promotion .                        |                       |                                |  | 1                             |           |
| Final Abandonment  | Casing Repair                      | Plug Ba               |                                | -  | Water Disposal                |           |
| Notice   | Change Plans                       |                       | tion (Start/Resume)            |  | Water Shut-Off                |           |
|  | Convert to Injection               | Reclam                | iation                         |  | Well Integrity                |           |
|  | Deepen                             | Recom                 | plete                          | Lx.  | Other-SPUD                    |           |
| Currently moving in the  |                                    | ments #3-10. <i>i</i> | Alta Mesa Services,            | LP wi  | ill spud on November 9, 2017. |           |
| 14. I hereby certify that the fore   | going is true and correct          |                       |                                |  |                               |           |
| Name (Printed/Typed)   |                                    |                       | Title                          |  |                               |           |
| Ronda Loudern  | nan                                |                       |                                | Reg  | ulatory & Pipeline Supervisor |           |
| Signiture  | Oveder                             | nan                   | Date                           |  |                               | 11/6/2017 |
|  | THIS SI                            | PACE FOR FEDE         | RAL OR STATE OFFIC             | E US   | <u> </u>                      |           |
| Approved by trues  | 1hm                                |                       | Date ///                       | 2/2  | 2017                          |           |
| Title Dof A Pro  | year Manyer                        |                       | Office Bon                     | 4  |                               |           |
| *Conditions of approval, if any are a  | ttached. Approval of this notice d | oes not warrant or co | artify that the applicant hold | s legal  | or equitable title to those   |           |

rights in the subject lease which would entitle the applicant to conduct operations thereon.