

**IDAHO DEPARTMENT OF LANDS**  
**DIRECTOR'S OFFICE**  
300 N 6th Street Suite 103  
PO Box 83720  
Boise ID 83720-0050  
Phone (208) 334-0200  
Fax (208) 334-5342



**TOM SCHULTZ, DIRECTOR**  
SECRETARY TO THE COMMISSION

**IDAHO OIL AND GAS**  
**CONSERVATION COMMISSION**  
*Chris Beck, Chairman*  
*Margaret Chipman, Vice-Chairman*  
*Sid Cellan*  
*James Classen*  
*Ken Smith*

February 21, 2017

Ronda Louderman  
Regulatory & Pipeline Supervisor  
Alta Mesa Services, LP  
15201 Katy Freeway, Suite 400  
Houston, Texas 77094

RE: Sundry Notice – DJS Properties #1-15

Dear Ms. Louderman,

The Idaho Department of Lands has received Alta Mesa Services, LP's Sundry Notice for the DJS Properties #1-15 (USWI #11-075-20020) indicating that this well has commenced production as of February 11, 2017. Enclosed please find a copy of the signed and approved Sundry Notice. Records submitted to and maintained by the Department indicate that, other than testing operations, this well has not produced hydrocarbons to sales since completion on November 12, 2010.

1. The Department will conduct a site and surface inspection of this well within thirty (30) days of the date of this letter.
2. According to records submitted to the Department, the most recent Bottom Hole Pressure Survey completed on this well was conducted March 8, 2015. The pressure survey does not indicate if any additional Mechanical Integrity Test (M.I.T.) was conducted on the tubing or casing of this well at the time of the Bottom Hole Pressure Survey.

Per IDAPA 20.07.02.320.01(c), "mechanical integrity tests shall be performed at the rate of not less than one (1) test every five (5) years, regardless of well status." Pending the inspection of the well and the submission of any additional M.I.T. information on this well, please be advised that the Department may require additional testing of the well bore integrity to meet the testing requirements required by administrative rule.

If you have any questions, please don't hesitate to contact me at your earliest convenience.

Best regards,

**James Thum**  
Oil and Gas Program Manager  
Idaho Dept of Lands  
Phone: (208) 334-0243  
[jthum@idl.idaho.gov](mailto:jthum@idl.idaho.gov)

cc: Michael Christian  
David Pepper

**Idaho Department of Land**  
**SUNDRY NOTICES AND REPORTS ON WELLS**

DEPT. OF LANDS  
2017 FEB 15 AM 9:26  
BOISE, IDAHO

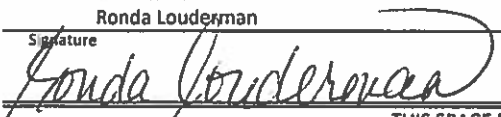
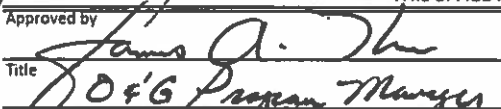
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Well Permit Number 11-075-20020
2. Name of Operator Alta Mesa Services, LP		6. If Indian, Allottee or Tribe Name N/A
3a. Address 15021 Katy Freeway, Suite 400, Houston, TX 77094	3b. Phone No. (include area code) 281-530-0991	7. If Unit or CA/Agreement, Name and/or No. N/A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Section 15 Township 8N Range 4W		8. Well Name and No. DJS Properties #1-15
		9. API Well No. 11-075-20020
		10. Field and Pool, or Exploratory Area Willow
		11. County or Parrish, State Payette, Idaho

CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> New Construction	<input type="checkbox"/> Stimulation Treat
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Deepen	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones, attach the Bond under which the work will be performed or provide the Bond No. on file with IDL. Required subsequent reports shall be filed within 30 days following completion of the Involved operations. Final Abandonment Notices shall be filed only after operations. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Valve was turned to the open position on Saturday, February 11, 2017. Well is now in Production.

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) Ronda Louderman	Title Regulatory & Pipeline Supervisor
Signature 	Date 2/14/2017
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved by 	Date February 15, 2017
Title D&G Program Manager	Office Boise

\*Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.