

Idaho Department of Land

SUNDRY NOTICES AND REPORTS ON WELLS
AMENDED SUNDRY NOTICE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Well Permit Number 11-075-20027
2. Name of Operator Alta Mesa Services, LP		6. If Indian, Allottee or Tribe Name #N/A
3a. Address 15021 Katy Freeway, Suite 400, Houston, TX 77094	3b. Phone No. (include area code) 281-530-0991	7. If Unit or CA/Agreement, Name and/or No. #N/A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) S9, T8 North, R4 West		8. Well Name and No. Kauffman #1-9 LT
		9. API Well No. 11-075-20027
		10. Field and Pool, or Exploratory Area Willow
		11. County or Parrish, State Payette, Idaho

CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> New Construction	<input type="checkbox"/> Stimulation Treat
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Deepen	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Flow Testing</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones, attach the Bond under which the work will be performed or provide the Bond No. on file with IDL. Required subsequent reports shall be filed within 30 days following completion of the involved operations. Final Abandonment Notices shall be filed only after operations. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

AMS intends to flow test the Kauffman 1-9 LT well in order to determine the viability for production. In order to achieve this, the bottom hole pressure will be obtained utilizing a slick line. Then, a temporary flare stack will be set up at the Little Willow Facility. AMS will place the well into operating status and produce the well utilizing the flow line from the well to the Little Willow facility, where any received natural gas will be flared. The test will be conducted for a projected 60 days in order to determine the viability of the well. Any oil (if received) will be trucked off the location and any water received will be trucked to an approved disposal site. All volumes of product received will be monitored continuously throughout the flow testing process.

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) Ronda Louderman	Title Regulatory Coordinator
Signature <i>Ronda Louderman</i>	Date 3-3-15

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>[Signature]</i> Robert Johnson P.G.	Date 3-5-2015
Title Oil & Gas Program Manager	Office Boise IDL HQ

*Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

DEPT. OF LANDS
 2015 MAR -5 AM 8:26
 BOISE, IDAHO

From: [Bobby Johnson](#)
To: [Ronda Louderman](#); [Kourtney Romine](#)
Date: Thursday, March 05, 2015 8:10:28 AM
Attachments: [Amended Kauffman 1-9 Sundry.pdf](#)

Ms. Louderman,

Attached is the approved Amended Kauffman 1-9 sundry. Please feel free to contact me with any questions or concerns.

Regards,

Bobby Johnson, P.G.
Oil and Gas Program Manager
(208) 334-0243 Office

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