

BEFORE THE IDAHO DEPARTMENT OF LANDS

In the Matter of the Application of Snake River) Oil and Gas, LLC to Integrate Unleased) Mineral Interest Owners in the Spacing Unit) Consisting of Section 24, Township 8 North,) Range 5 West, Boise Meridian, Payette) County, Idaho.) Snake River Oil and Gas, LLC, Applicant.)	Docket No. CC-2023-OGR-01-001 NOTICE OF EVIDENTIARY HEARING
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Pursuant to IDAPA 04.11.01.550, the hearing officer enters this Notice of Evidentiary Hearing.

1. Pursuant to Idaho Code §§ 47-328, 47-320 and 67-5242, the evidentiary hearing shall be held on Tuesday, August 22, 2023, at 9:00 a.m. (MST) at Fruitland City Hall, 200 S. Whitley Dr., Fruitland, Idaho. If additional time is necessary, the hearing will continue Wednesday, August 23, 2023, at the same location. All persons attending a hearing must conduct themselves in a respectful manner. IDAPA 04.11.01.553. Pursuant to Idaho Code § 67-5242(3)(c), all other interested persons will have the opportunity to present public testimony at a separate evening session of the hearing on Tuesday, August 22, 2023, at 6:00 p.m. (MST). That session will also take place at Fruitland City Hall, 200 S. Whitley Dr., Fruitland, Idaho. Any person planning to testify during this time will be treated as a public witness, with rights and status in this matter as defined by IDAPA 04.11.01.355. The hearing officer may set time limits for public testimony.
2. A Zoom conferencing option will be available for remote attendance for all sessions.
 - a. For the hearing, please use the following link: <https://idl.zoom.us/j/87158286766>, or from the Zoom application main menu, select Join and then enter Meeting ID 871 5828 6766. Alternatively, to participate by phone only, you may dial (669) 444-9171 and enter Meeting ID 87158286766#.

- b. For the evening public comment session, please use the following link: <https://idl.zoom.us/j/86379095659>, or from the Zoom application main menu, select Join and then enter Meeting ID 863 7909 5659. Alternatively, to participate by phone only, you may dial (719) 359-4580 and enter Meeting ID 86379095659#.
3. On or before Wednesday, August 9, 2023, by 5:00 pm (MST) all witness lists, exhibit lists, and electronic copies of all exhibits shall be electronically filed with the Administrator and copies shall be electronically served on the attorneys for those parties that attended the May 2, 2023 prehearing conference,. IDAPA 04.11.01.606. Each party must label each exhibit with a prefix of the party's name or identifying group. Witness lists must indicate whether the witness will testify by videoconference, teleconference, or in person. The Administrator will post those documents on the hearing website prior to the hearing.
4. Parties are strongly encouraged to stipulate to the admission of exhibits in advance of the hearing. Stipulations may be entered orally on the record at the hearing.
5. Documents submitted into the administrative record in this matter can be viewed online at: <https://ogcc.idaho.gov/administrative-hearings/> by clicking on the link to Docket No. CC-2023-OGR-01-001.

Dated this 30th day of June, 2023.



Richard "Mick" Thomas
Hearing Officer

Division Administrator
Minerals, Navigable Waterways, Oil & Gas
Idaho Department of Lands

CERTIFICATE OF MAILING

I hereby certify that on this 30th day of June 2023, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

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