FARMERS Mutual Telephone Co. Af you allow them to start the well production, please trans the apperted area to include the asiginal 620 acre plat encluded. Harry & Ouron 1488 Papean. BOISE, IDARIO M 1488 Papear M 0 www.fmtc.com Phone! 208-452-2000 Fax: 208-452-5341 Street P.O. Box 1030 Fruitland, ID 83619

Dear Neighbor,

A new Oil & Gas application was completed on Feb 24, 2020. This application is for yet another "spacing unit", for the Fallon well that already exists. The oil and gas companies have changed the spacing unit two times, from an original 625 acres to 160 acres, and now to 300 acres.

## We can write a letter/email by <u>March 26<sup>th</sup></u>, to the Idaho Dept of Lands, expressing our concerns. Please do this!

I suggest you speak from your heart and/or your mind!

Here are some possible bullet points if you want suggestions in composing your letter. Please do NOT copy and paste. Take a moment and use these bullets as a guide and put in your own words:

\*With all of the uncertainty we are faced with— the bankruptcy, the changing names of the oil and gas companies, the changing of spacing units—why are state regulators in such a hurry, pushing forward to make sure these wells start operating?

\*Regardless of the ownership of the wells and who receives payments/royalties—all property owners will share the negative impacts.

\*We have no reason to trust any of the companies involved, based on the history of their track records.

\*Kill this application and STOP catering to an industry that is threatening our property rights, the health and safety of our families, and the preservation of our water.

Mail to: Idaho Dept of Lands ATTN: Mick Thomas 300 N. 6<sup>th</sup> Street, Suite 103 P.O. Box 83720 Boise, ID 83720

OR Email to: kromine@idl.idaho.gov

## PLEASE WRITE A LETTER OR EMAIL BY MARCH 26<sup>TH</sup> - YOUR LETTER MAKES A DIFFERENCE!

## A HEARING IS SCHEDULED APRIL 9<sup>TH</sup> AT 9 am AT FRUITLAND CITY HALL

## PLEASE ATTEND AND CONSIDER GIVING TESTIMONY

EVEN IF YOU DO WHAT I DO, WHICH IS "READ" MY LETTER AS MY TESTIMONY!

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Julie Fugate Phone: 452-5531

