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Cc: [External - Joy M. Vega](#); [James Thum](#)
Subject: CC-2021-OGR-01-002
Date: Friday, September 10, 2021 10:44:08 AM
Attachments: [image001.png](#)
[IDL's Witness and Exhibit List.pdf](#)

Please see the Idaho Department of Lands' Exhibit and Witness Lists. Thank you.



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Attorneys for Idaho Department of Lands, Oil and Gas Program

BEFORE THE IDAHO DEPARTMENT OF LANDS

IN THE MATTER OF:

The Application of Snake River Oil and Gas, LLC to Integrate the Spacing Unit Consisting of the E ½ of the SE ¼ of Section 9, the SW ¼ of Section 10, the N ½ of the N ½ of the NW ¼ of Section 15, and the N ½ of the NE ¼ of the NE ¼ of of Section 16, Township 8 North, Range 5 West, Boise Meridian, Payette County, Idaho.

Snake River Oil and Gas, LLC, Applicant.

Docket No. CC-2021-OGR-01-002

**IDAHO DEPARTMENT OF LANDS’
EXHIBIT AND WITNESS LISTS**

COMES NOW the Idaho Department of Lands (“IDL”), by and through the Office of the Attorney General, its counsel of record, and pursuant to the Prehearing Order, dated August 9, 2021, hereby submits the following list of exhibits that it may use in the hearing in this matter:

Exhibit IDL-1: Integration Application Harmon Field – Unit A, Payette Co., Idaho; Docket No. CC-2021-OGR-01-002; Unit A – ‘B’ Sand.

A copy of the identified exhibit is attached hereto. IDL reserves the right to utilize any item already in the administrative record, any item listed on any other party's exhibit list, and to use demonstrative exhibits that may not be listed. IDL's listed hearing exhibit has not been stipulated to by any other party as of the time of this filing.

Further, IDL submits the following list of witnesses it may call at the hearing in this matter:

Mr. James Thum: Idaho Department of Lands, Minerals Program Specialist

IDL reserves the right to call any witness listed on any other party's witness list.

Finally, IDL reserves the right to amend or supplement either of these lists in advance of the hearing.

DATED this 10th day of September, 2021.

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL

/s/ Joy M. Vega

JOY M. VEGA

Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 10th day of September, 2021, I caused to be served a true and correct copy of the foregoing by the following method to:

Mr. Mick Thomas
Hearing Officer
IDAHO DEPARTMENT OF LANDS
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/s/ Joy M. Vega

JOY M. VEGA
Deputy Attorney General

**INTEGRATION APPLICATION
HARMON FIELD – UNIT A
PAYETTE CO., IDAHO**

**SNAKE RIVER OIL & GAS LLC
DOCKET NO. CC-2021-OGR-01-002
SEPTEMBER 16, 2021
HARMON UNIT A - 'B' SAND**

**IDAHO DEPARTMENT OF LANDS
EXHIBIT IDL-1**

HARMON FIELD AREA, PAYETTE CO., IDAHO

CC-2021-OGR-01-002
CC-2020-OGR-01-001

CC-2019-OGR-01-002

Fallon 1-10

CC-2021-OGR-01-001
CC-2020-OGR-01-002
CC-2016-OGR-01-005

CC-2016-OGR-01-004
UNIT 'A'
Sand 'B' / Fallon 'B' Sand

UNIT 'B'
Sand 'D' / Barlow Sand

CC-2016-OGR-01-001
CC-2015-OGR-01-003

Fallon 1-11
"Barlow" Unit

CC-2016-OGR-01-006

ORE_IDA
No. 1
TD-10,055

Barlow 1-14
Barlow 2-14
Sand 'D' / Barlow Sand

UNIT 'E'
Sand 'E' (?)

CC-2017-OGR-01-001
UNIT 'D'
Sand 'B' / Fallon B Sand

CC-2016-OGR-01-002
CC-2015-OGR-01-004

T08N05W

T08E

Kniefel #

CC-2021-OGR-01-002

 **UNLEASED TRACTS**

**UNLEASED TRACTS/ MIOs
CROSSED BY FALLON #1-10 WELL:**

- 8. Hicks Family Trust**
- 10. Anadarko Land Corp.**
- 11. City of Fruitland**
- 12. City of Fruitland**
- 13. City of Fruitland**

**HARMON UNIT A BOUNDARY
CC-2020-OGR-01-001
SPACING ORDER
300 ACRES**

