

From: [JJ Winters](#)
To: [Mick Thomas](#); [Kourtney Romine](#); [External - Kristina Fugate](#); [mike@hpk.law](#); [James Piotrowski](#); [marty@idunionlaw.com](#)
Cc: [James Thum](#); [Rebecca Wills](#)
Subject: IDL Witness and Exhibit List CC-2022-OGR-01-002
Date: Tuesday, January 10, 2023 02:29:35 PM
Attachments: [image001.png](#)
[IDL Witness and Exhibit List 2022-OGR-01-002.pdf](#)

Good afternoon,

Pursuant to the Prehearing Order dated January 5, 2023, please see the attached witness and exhibit list from the Idaho Department of Lands.

Thank you,



JJ Winters | Deputy Attorney General

Idaho Department of Lands | Energy and Natural Resources Division
Office of the Attorney General | State of Idaho
208-334-4143 | idl.idaho.gov

NOTICE: This message, including any attachments, is intended only for the individual(s) or entity(ies) named above and may contain information that is confidential, privileged, attorney work product, or otherwise exempt from disclosure under applicable law. If you are not the intended recipient, please reply to the sender that you have received this transmission in error, and then please delete this email.

RAÚL R. LABRADOR
ATTORNEY GENERAL

J.J. WINTERS #10327
Deputy Attorney General
700 W. State Street, 2nd Floor
P.O. Box 83720
Boise, ID 83720-0010
Telephone: (208) 334-2400
Email: jj.winters@ag.idaho.gov

Attorneys for Idaho Department of Lands, Oil and Gas Program

BEFORE THE IDAHO DEPARTMENT OF LANDS

IN THE MATTER OF:

The Application of Snake River Oil and Gas,
LLC to Integrate the Spacing Unit Consisting
of Section 30, Township 8 North, Range 4
West, Boise Meridian, Payette County, Idaho.

Snake River Oil and Gas, LLC, Applicant.

Docket No. CC-2022-OGR-01-002

**IDAHO DEPARTMENT OF LANDS’
EXHIBIT AND WITNESS LISTS**

COMES NOW the Idaho Department of Lands (“IDL”), by and through the Office of the Attorney General, its counsel of record, and pursuant to the Prehearing Order dated January 5, 2023, submits the following list of witnesses it may call at the hearing in this matter:

Mr. James Thum: Idaho Department of Lands, Minerals Program Specialist, will testify in person.

IDL reserves the right to call any witness listed on any other party’s witness list.

At this time, IDL does not anticipate submitting any exhibits.

Finally, IDL reserves the right to amend or supplement this list in advance of the hearing.

DATED this 10th day of January, 2023.

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL

A handwritten signature in black ink, appearing to read "J.J. Winters", is positioned above a horizontal line.

J.J. WINTERS
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 10th day of January, 2023, I caused to be served a true and correct copy of the foregoing by the following method to:

Mr. Mick Thomas
IDAHO DEPARTMENT OF LANDS
PO Box 83720
Boise, ID 83720-0010

Hand Delivery
 Fax: (208) 854-8070
 Email: mthomas@idl.idaho.gov
kromine@idl.idaho.gov

Ms. Kristina Fugate
OFFICE OF THE ATTORNEY GENERAL
PO Box 83720
Boise, Idaho 83720-0010

U.S. Mail
 Hand Delivery
 Certified Mail, Return Receipt Requested
 Email: kristina.fugate@ag.idaho.gov

Mr. Michael Christian
HARDEE PINOL & KRACKE, PLLC
1487 S. David Ln.
Boise, ID 83705

U.S. Mail
 Hand Delivery
 Certified Mail, Return Receipt Requested
 Email: mike@hpk.law

Mr. James Piotrowski
PIOTROWSKI DURAND, PLLC
PO Box 2864
Boise, Idaho 83721

U.S. Mail
 Hand Delivery
 Certified Mail, Return Receipt Requested
 Email: James@idunionlaw.com
Marty@idunionlaw.com



J.J. Winters
Deputy Attorney General